



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### MANDATORY PUBLIC DISCLOSURE

APPENDIX-IX  
REVISED FORMAT

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANSKRUTHI GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130302 / 2013
3	SCHOOL CODE (IF APPLICABLE)	57107
4	COMPLETE ADDRESS WITH PIN CODE	P.S BONNANGI, PARAWADA MANDAL VISAKHAPATNAM, ANDHRA PRADESH-531021
5	PRINCIPAL NAME & QUALIFICATION:	N.SITALAKSHMI B.Sc, M.A, M.Ed, M.Phil(Edn)
6	SCHOOL EMAIL ID	sgscbse@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9347492464

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sanskruithiglobalschool.in/Downloads/b1.pdf">https://sanskruithiglobalschool.in/Downloads/b1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sanskruithiglobalschool.in/Downloads/b2.pdf">https://sanskruithiglobalschool.in/Downloads/b2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sanskruithiglobalschool.in/Downloads/b3.pdf">https://sanskruithiglobalschool.in/Downloads/b3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sanskruithiglobalschool.in/Downloads/b4.pdf">https://sanskruithiglobalschool.in/Downloads/b4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sanskruithiglobalschool.in/Downloads/b5.pdf">https://sanskruithiglobalschool.in/Downloads/b5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sanskruithiglobalschool.in/Downloads/b6.pdf">https://sanskruithiglobalschool.in/Downloads/b6.pdf</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://sanskruithiglobalschool.in/Downloads/b7.pdf">https://sanskruithiglobalschool.in/Downloads/b7.pdf</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://sanskruithiglobalschool.in/Downloads/b8.pdf">https://sanskruithiglobalschool.in/Downloads/b8.pdf</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sanskruithiglobalschool.in/Downloads/c1.pdf">https://sanskruithiglobalschool.in/Downloads/c1.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://sanskruithiglobalschool.in/Downloads/c2.pdf">https://sanskruithiglobalschool.in/Downloads/c2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="https://sanskruithiglobalschool.in/Downloads/c3.pdf">https://sanskruithiglobalschool.in/Downloads/c3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	<a href="https://sanskruithiglobalschool.in/Downloads/c4.pdf">https://sanskruithiglobalschool.in/Downloads/c4.pdf</a>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="https://sanskruithiglobalschool.in/Downloads/c5.pdf">https://sanskruithiglobalschool.in/Downloads/c5.pdf</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025-2026	91	91	100	PASS
2.	2024-2025	110	110	100	PASS
3.	2023-2024	91	91	100	PASS

**RESULT CLASS: XII**

S.NO.	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2025-2026	33	33	100	PASS
2.	2024-2025	39	39	100	PASS
3.	2023-2024	21	20	95.23	PASS

**D: STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	N.SITALAKSHMI B.Sc, M.A, M.Ed, M.Phil(Edn)
2.	VICE PRINCIPAL	1	S.SIVAKUMAR M.E, B.Ed
3.	HEADMISTRESS/HEADMASTER	1	B.UDAYA NAGASREE M.A, B.Ed
4.	TOTAL NO.OF TEACHERS	47	<b>UPLOADLIST/DETAILS</b>
	▪ PGT	9	NAME-DESIGNATION-QUALIFICATION <a href="https://sanskruithiglobalschool.in/Downloads/d4.1.pdf">https://sanskruithiglobalschool.in/Downloads/d4.1.pdf</a>
	▪ TGT	18	NAME-DESIGNATION-QUALIFICATION <a href="https://sanskruithiglobalschool.in/Downloads/d4.2.pdf">https://sanskruithiglobalschool.in/Downloads/d4.2.pdf</a>
	▪ PRT	13	NAME-DESIGNATION-QUALIFICATION <a href="https://sanskruithiglobalschool.in/Downloads/d4.3.pdf">https://sanskruithiglobalschool.in/Downloads/d4.3.pdf</a>
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR		A.SRINIVASA RAO M.A, M.Ed.
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		SUSHMA AGRAWAL M.A(Psychology), B.Ed.

**E:SCHOOL INFRASTRUCTURE:**

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	13273.69
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	26 & 56
3.	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 & 116
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 97
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	5
7.	NO. OF BOYS TOILETS	5
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	PROVIDE LINK <a href="https://www.youtube.com/watch?v=EX14FwXL0ek">https://www.youtube.com/watch?v=EX14FwXL0ek</a>