

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANSKRUTI GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130302
3	SCHOOL CODE (IF APPLICABLE)	57107
4	COMPLETE ADDRESS WITH PIN CODE	P.S.BONANGI, PARAWADA MANDL, VISAKHAPATNAM, VISAKHAPATNAM, ANDHRA PRADESH - 531021
5	PRINCIPAL NAME	N SITALAKSHMI
6	PRINCIPAL QUALIFICATION	MSc(FN) MEd MPhil(Edn) PHd(Edn)
7	SCHOOL EMAIL ID	sgscbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9133096954

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1VboSzLBexkfoZkzEZXLctfcxiiC18SNu/view?usp=drive_link">https://drive.google.com/file/d/1VboSzLBexkfoZkzEZXLctfcxiiC18SNu/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/13xeOJfHYEEWYIWxlXbZLy3IfYbTFvc0R/view?usp=drive_link">https://drive.google.com/file/d/13xeOJfHYEEWYIWxlXbZLy3IfYbTFvc0R/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1FMJntrXogPgPFWLN8E3SeZTsm9jJV8CC/view?usp=drive_link">https://drive.google.com/file/d/1FMJntrXogPgPFWLN8E3SeZTsm9jJV8CC/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1srfEBREsYUUIpROCrCnO9MjEtPYr_NOf/view?usp=drive_link">https://drive.google.com/file/d/1srfEBREsYUUIpROCrCnO9MjEtPYr_NOf/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1o5OA9PcaS_YNhMuxUOHih-bEcBkxIHUz/view?usp=drive_link">https://drive.google.com/file/d/1o5OA9PcaS_YNhMuxUOHih-bEcBkxIHUz/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1tXLRMJNwWpEnRnNaCy6YJSHWo6ql_AzC/view?usp=drive_link">https://drive.google.com/file/d/1tXLRMJNwWpEnRnNaCy6YJSHWo6ql_AzC/view?usp=drive_link</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/drive/folders/1FOTFhOuyC63bs-7t_FPQ8jek0vxwr3fS?usp=drive_link">https://drive.google.com/drive/folders/1FOTFhOuyC63bs-7t_FPQ8jek0vxwr3fS?usp=drive_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1LmKbr3ntOzGoJXVPQgGbiZy4GfzZak2-/view?usp=drive_link">https://drive.google.com/file/d/1LmKbr3ntOzGoJXVPQgGbiZy4GfzZak2-/view?usp=drive_link</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1v5-U1csWa-7HjSMrdQq0IBuv_KcF4NJm/view?usp=drive_link">https://drive.google.com/file/d/1v5-U1csWa-7HjSMrdQq0IBuv_KcF4NJm/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1E967jbwhNuSpVU-B5GbaXWI3WbBHoBlg/view?usp=drive_link">https://drive.google.com/file/d/1E967jbwhNuSpVU-B5GbaXWI3WbBHoBlg/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1kslw37zfn38OvW88Y3JyRvI43EJDblsG/view?usp=drive_link">https://drive.google.com/file/d/1kslw37zfn38OvW88Y3JyRvI43EJDblsG/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1PfDZbU_OoiTD_w_KqaVGhO3MY5LXXANc/view?usp=drive_link">https://drive.google.com/file/d/1PfDZbU_OoiTD_w_KqaVGhO3MY5LXXANc/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1683U2Qsx0MHeZ3mjTJcgL90jicV9pspT/view?usp=drive_link">https://drive.google.com/file/d/1683U2Qsx0MHeZ3mjTJcgL90jicV9pspT/view?usp=drive_link</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	N SITALAKSHMI
2	TOTAL NO. OF TEACHERS	47
	PGT	8
	TGT	18

	PRT	21
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	A.SRINIVASA RAO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUSHMA AGARWAL

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	70	100	PASS

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	53	100	PASS

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13273.69
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 116
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/EX14FwXL0ek?feature=shared">https://youtu.be/EX14FwXL0ek?feature=shared</a>